



September 4, 2025

Nevada Medicaid Web Announcement 3711

Notice of Public Hearing for September 8, 2025

Notice Of Meeting To Solicit Public Comments And Intent To Act Upon Amendments To The Nevada Medicaid Services Manual (MSM)

REVISED AGENDA

Date of Publication: July 24, 2025

Date of Revision: September 2, 2025

Date and Time of Meeting: September 8, 2025 at 10:00 AM

Name of Organization: The State of Nevada, Nevada Health Authority (NVHA), Nevada Medicaid

Place of Meeting: Nevada Medicaid
1919 College Parkway, Suite 120
Carson City, Nevada 89706

Please use the teleconference/Microsoft Teams options provided below.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Jenifer Graham at documentcontrol@nvha.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact documentcontrol@nvha.nv.gov for verification.

Webinar: <https://tinyurl.com/DHCFP2025PH>

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

Audio Only: (775) 321-6111

Conference ID: 451 974 828#

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

AGENDA

1. General Public Comments (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 451 974 828#. You may then press *5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment via mail to 4070 Silver Sage Drive, Carson City, Nevada 89701 or via email to documentcontrol@nvha.nv.gov).

2. **For possible action:** Discussion and adoption of changes to MSM Chapter 200 – Hospital Services

Revisions to MSM Chapter 200 are being proposed to clarify that psychiatric assessment performed during observation in an emergency department prior to admission to an inpatient psychiatric unit is separately billable when performed in the hospital emergency department by an outside entity within their scope of service; this does not include physicians and other qualified health care providers who are hospital staffed.

Entities Financially Affected: This proposed clarification affects all Medicaid-enrolled providers delivering psychiatric assessment during observation in an emergency department prior to admission. Those provider types (PT) include but are not limited to Physician/Osteopath (PT 20), Certified Registered Nurse Practitioner, Nurse (PT 24), and Physician's Assistant (PA) (PT 77).

Financial impact on local government: The financial impact on Local Government is unknown at this time.

Effective date: September 9, 2025.

- a. Presentation of MSM Chapter 200
- b. Public comment on proposed changes
- c. Adoption of proposed changes

3. **For possible action:** Discussion and adoption of changes to MSM Chapter 1200 – Prescribed Drugs

Revisions to MSM Chapter 1200 are being proposed to update the age requirement in Appendix A, Section BBBB. Anticonvulsants, Subsection 3. Valtoco® from six to two years or older. Moved the following sections from Appendix B to Appendix A: Appendix B, Section 2 – Medications with Gender/Age Edits – Prenatal Vitamins to Appendix A, Section 2.; Appendix B, Section 2 – Medications with Gender/Age Edits – Oral/Topical Contraceptives to Appendix A, Section 2.; Appendix B, Section 2 – Medications with Gender/Age Edits – Gender Edits to Appendix A, Section 2.; Appendix B, Section 2 – Medications with Gender/Age Edits – Vitamins with Fluoride to Appendix A, Section 2.; Appendix B, Section 3. – Antiretrovirals to Appendix A, Section 3.; and Appendix B, Section 4. – Diabetic Supply Program to Appendix A, Section 4. These changes are being applied retroactively to the effective date indicated below pursuant to Assembly Bill 42 of the 83rd (2025) Legislative Session.

Entities Financially Affected: There is no financial impact on local government.

Effective date: This amendment will be applied retroactively to September 1, 2025.

- a. Presentation of MSM Chapter 1200
- b. Public comment on proposed changes
- c. Adoption of proposed changes

4. Adjournment

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjiM2M3NWMtNTdIMC00MThlThiZmItM2NkZjA1YzVkYzBk%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cc4c7a00-e2be-4dda-a27b-3405a8271b9c%22%7d

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comments will be limited to three minutes.

Nevada Medicaid is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

Pursuant to NRS 422.2369(2)(c), this notice, agenda and supporting materials have been posted and may be inspected and copied at the following locations:

- Nevada Medicaid, 1919 College Parkway, Suite 120, Carson City, Nevada 89706
- Nevada Medicaid, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801
- Nevada Medicaid, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102
- Nevada Medicaid, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

Due to technical problems impacting the official website of the State, the website of Nevada Health Authority, and the electronic mail capabilities of Nevada Health Authority, by posting this notice and agenda at Nevada Health Authority's principal offices, the agency has complied with the minimum public notice requirements set forth in NRS 241.020.

If you require a physical copy of supporting material for the public meeting, please contact documentcontrol@nvha.nv.gov, or at 4070 Silver Sage Drive, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify Nevada Medicaid as soon as possible in advance of the meeting, by e-mail at documentcontrol@nvha.nv.gov in writing, at 4070 Silver Sage Drive, Carson City, Nevada 89701.

Due to the technical problems indicated above, a copy of this notice and agenda has been sent to the following locations for public viewing:

Carson City Library
900 North Roop Street
Carson City, NV 89702
<https://carsoncitylibrary.org/>

Douglas County Library
1625 Library Lane
Minden, NV 89423
<https://library.douglascountynv.gov/>

Churchill County Library
553 South Main Street
Fallon, NV 89406
<https://churchillcountylibrary.org/>

Elko County Library
720 Court Street
Elko, NV 89801
<https://www.exploremybrary.org/>

Clark County District Library
833 Las Vegas Boulevard North
Las Vegas, NV 89101
<https://thelibrarydistrict.org/>

Esmeralda County Library
(Corner of Crook and 4th Street)
PO Box 430
Goldfield, NV 89013
(No Website)

Eureka Branch Library
210 South Monroe Street
Eureka, NV 89316-0283
(No Website)

Henderson District Public Library
280 S. Green Valley Parkway
Henderson, NV 89012
<https://www.hendersonlibraries.com/>

Lander County Library
625 South Broad Street
Battle Mountain, NV 89820-0141
<https://www.landercountynv.org/>

Lincoln County Library
63 Maine Street
Pioche, NV 89043-0330
(No Website)

Lyon County Library
20 Nevin Way
Yerington, NV 89447-2399
<https://www.lyon-county.org/238/Library>

Mineral County Library
110 1st Street
Hawthorne, NV 89415-1390
<https://mineralcountylibrary.com/>

Pahrump Community Library
701 East Street
Pahrump, NV 89041-0578
<https://www.pahrumplibrary.org/>

Pershing County Library
1125 Central Avenue
Lovelock, NV 89419-0781
https://pershingcounty.net/community/county_library/

Storey County Library
175 Carson Street
Virginia City, NV 89440-0014
<https://storeycountycommunitylibrary.com/>

Tonopah Public Library
167 Central Street
Tonopah, NV 89049-0449
<https://www.tonopahnevada.com/tonopahlibrary/>

Washoe County Library
301 South Center Street
Reno, NV 89505-2151
<https://www.washoecountylibrary.us/>

White Pine County Library
950 Campton Street
Ely, NV 89301-1965
<https://www.whitepinecounty.net/284/Library>